



The Association of Oil Wives Clubs

A smile, A handclasp, A word of welcome, Are the links in our chain of friendship, This we believe.

FORM FOR REMITTING MEMBERSHIP DUES (Revised September 1, 2025)
(Entire form **MUST** be submitted for each reporting period. DO NOT CUT IN HALF)

OIL WIVES CLUB of ANYWHERE

REPORT PERIOD ONE: September 1, 20 **to November 30, 20**

<u>Type of Membership</u>	<u>Number in Club</u>	<u>Fee Payable</u>
Active	_____ x \$20.00 each =	\$ _____
Non-Active	_____ x \$20.00 each =	\$ _____
Fringe	_____ x \$20.00 each =	\$ _____
A.O.W.C. Life	_____ NO FEE	
Insurance Fees Per Member (include <u>ALL</u> members):	_____ x \$ 2.00 each =	\$ _____
		Total Sum Enclosed \$ _____

Total Number of Members who joined in Period One: _____

REPORT PERIOD TWO: December 1, 20 25 **to May 31, 20** 26

<u>Type of Membership</u>	<u>Number in Club</u>	<u>Fee Payable</u>
New Active Members	<u>2</u> x \$20.00 each =	\$ <u>40.00</u>
New Non-Active Members	_____ x \$20.00 each =	\$ _____
New Fringe Members	<u>1</u> x \$20.00 each =	\$ <u>20.00</u>
Insurance Fees (all new members)	<u>3</u> x \$2.00 each =	\$ <u>6.00</u>
		Total Sum Enclosed \$ <u>66.00</u>

Total Number of Members who joined in Period One: 28

Total Number of Members who joined in Period Two: 3

TOTAL NUMBER OF MEMBERS FOR THE YEAR 20 25 **- 20** 26 **=** 31

TRANSFER OF MEMBERSHIP

1. Please **DO NOT** include in Report Period One or Two, members who have transferred **INTO** your Club and have paid their dues elsewhere. List them below and indicate from which Club they transferred.
2. To be **INCLUDED** in Report Period One or Two, members who have paid their dues *to* your Club, but have since transferred **OUT**. List below and indicate the Club to which they have transferred.
3. NOTE: Members who moved during the summer are not considered as transfers. They pay dues in their new location and are reported by that club.

Is this a nil report? YES _____ NO X

DATE: May 22, 2026 SIGNATURE: Jane Doe (A.A.) TITLE OF OFFICER: Treasurer

POINTS TO REMEMBER:

1. Send *one copy* of this form to the "A.O.W.C. Membership Chairman" with the Membership List, by November 30th and May 31st each year. (Suggest keeping a copy of this form for your records.)
2. Attach *one duplicate copy* of this form to your cheque made payable to the "A.O.W.C." along with a *copy* of your Membership List, and send to the "A.O.W.C. Treasurer" by November 30th and May 31st each year.
3. Period Two Membership List is *not* a revised list. Send only *new* members information along with form and cheque as per above..
4. Should there not be any new members, Report Period Two on this form **MUST** still be completed and sent to both the A.O.W.C. Membership Chairman and A.O.W.C. Treasurer. (Nil Report)