



The Association of Oil Wives Clubs

A smile, A handclasp, A word of welcome, Are the links in our chain of friendship, This we believe.

FORM FOR REMITTING MEMBERSHIP DUES (Revised September 1, 2025)
(Entire form **MUST** be submitted for each reporting period. DO NOT CUT IN HALF)

OIL WIVES CLUB of ANYWHERE

REPORT PERIOD ONE: September 1, 2025 to November 30, 2025

Type of Membership	Number in Club	Fee Payable
Active	<u>23</u> x \$20.00 each =	\$ <u>460.00</u>
Non-Active	<u>2</u> x \$20.00 each =	\$ <u>40.00</u>
Fringe	<u>1</u> x \$20.00 each =	\$ <u>20.00</u>
A.O.W.C. Life	<u>2</u> NO FEE	
Insurance Fees Per Member (include <u>ALL</u> members):	<u>28</u> x \$2.00 each =	\$ <u>56.00</u>
		Total Sum Enclosed \$ <u>576.00</u>

Total Number of Members who joined in Period One: 28

REPORT PERIOD TWO: December 1, 20__ to May 31, 20__

Type of Membership	Number in Club	Fee Payable
New Active Members	_____ x \$20.00 each =	\$ _____
New Non-Active Members	_____ x \$20.00 each =	\$ _____
New Fringe Members	_____ x \$20.00 each =	\$ _____
Insurance Fees (all new members)	_____ x \$2.00 each =	\$ _____
		Total Sum Enclosed \$ _____

Total Number of Members who joined in Period One: _____

Total Number of Members who joined in Period Two: _____

TOTAL NUMBER OF MEMBERS FOR THE YEAR 20__ - 20__ = _____

TRANSFER OF MEMBERSHIP

- Please **DO NOT** include in Report Period One or Two, members who have transferred **INTO** your Club and have paid their dues elsewhere. List them below and indicate from which Club they transferred.
- To be **INCLUDED** in Report Period One or Two, members who have paid their dues *to* your Club, but have since transferred **OUT**. List below and indicate the Club to which they have transferred.
- NOTE: Members who moved during the summer are not considered as transfers. They pay dues in their new location and are reported by that club.

Is this a nil report? YES _____ NO X

DATE: November 22, 2025 SIGNATURE: Jane Doe (A.A.)

TITLE OF OFFICER: Treasurer

POINTS TO REMEMBER:

- Send *one copy* of this form to the "A.O.W.C. Membership Chairman" with the Membership List, by November 30th and May 31st each year. (Suggest keeping a copy of this form for your records.)
- Attach *one duplicate copy* of this form to your cheque made payable to the "A.O.W.C." along with a *copy* of your Membership List, and send to the "A.O.W.C. Treasurer" by November 30th and May 31st each year.
- Period Two Membership List is *not* a revised list. Send only *new* members information along with form and cheque as per above..
- Should there not be any new members, Report Period Two on this form **MUST** still be completed and sent to both the A.O.W.C. Membership Chairman and A.O.W.C. Treasurer. (Nil Report)